

CITY OF LOS ANGELES
"DOMINGUEZ ADDITION NO. 3"
(DETACHMENT FROM THE CITY OF LONG BEACH)

ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 122,875 of the City of Los Angeles adopted September 7, 1962 approving the annexation; affidavit of completion filed with the County Recorder November 2, 1962, the following described territory was annexed:

Beginning at the northerly terminus of that certain course in the westerly line of Lot 4, Tract No. 7229, as per map recorded in Book 168, Pages 23 and 24, of Maps, in the office of the County Recorder of Los Angeles County, shown on map of said Tract as having a bearing and length of South 0° 02' 00" West 476.71 feet, said northerly terminus being a point in the common boundary of the Cities of Long Beach and Los Angeles as the same existed August 1, 1961; thence southerly, along said course to the southerly terminus thereof, said southerly terminus also being a point in said common boundary of the Cities of Long Beach and Los Angeles; thence northwesterly, northerly and northeasterly along said common boundary of the Cities of Long Beach and Los Angeles, to the point of beginning.

October 21, 1970

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke

CITY OF GLENDORA
'NORTHERLY ANNEXATION DISTRICT NO. 28'

Proceedings for 'Northerly Annexation District No. 28'
to the City of Glendora were completed and the annexed
territory became a part of the city on October 14, 1970,
when the affidavit of completion was filed with the
County Recorder.

The enclosed tabulation indicates the effect of this
city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal
description of boundary and map of the annexation, is
submitted to you for filing in compliance with the
provisions of Section 54900 et seq. of the Government
Code.

Very truly yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini
Division Engineer
Mapping Division

GJF:PST-sb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson, File (2)